

ASSIGNED

Serial N^o 20268

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 25 1962

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 25 1962

The applicant Ralph O. & Hazel O. Collins
of 5852 Mount Rose Road, Reno, County of Washoe
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 5.00
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 11. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 36,
T. 18 N., R. 19 E., M.D.B.&M., from which the west $\frac{1}{4}$ corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 36, bears N. 36° 25' 10" W., 869.70 feet.
it should be stated.
6. Place of use N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 36, T. 18 N., R. 19 E., M.D.B.&M.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) 6 inch cased well 120 feet deep,
with pump, pipelines and ditches.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2000.00.....
10. Estimated time required to construct works 2 years.....
11. Remarks.....
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Applicant...Ralph O. & Hazel O. Collins
By.../s/ Ralph O. Collins
Compared...rma/hs hs/lb.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the.....
source and is limited to what the well will produce but not to.....
exceed 0.10 c.f.s. It is understood that this right must allow.....
for a reasonable lowering of the static water level at permittee's.....
well due to other ground water development in the area. A sub-.....
stantial weir or other type of measuring device must be installed.....
and measurements of water use kept, and a method provided, either.....
air line or opening, for measuring depth to water. The State retains.....
the right to regulate the use of the water herein granted at any and.....
all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....0.10.....cubic feet per second or a yearly duty of.....
4.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....February 10, 1963..
Proof of commencement of work shall be filed before.....March 10, 1963.....
Work must be prosecuted with reasonable diligence and be completed on or before.....February 10, 1964..
Proof of completion of work shall be filed before.....March 10, 1964.....
Application of water to beneficial use shall be made on or before.....February 10, 1965..
Proof of the application of water to beneficial use shall be filed on or before.....March 10, 1965.....
Map in support of proof of beneficial use shall be filed on or before.....March 10, 1965.....

Commencement of work filed...MAR 21 1963
Completion of work filed...Feb. 14, 1964
Proof of beneficial use filed...APR 9 1965
Cultural map filed.....
Certificate No. 5900 Issued May 18, 1965
Recorded May 21, 1965 Bk. 85 Page 399-400
.....County Recorder

WITNESS MY HAND AND SEAL this 10th day
of August 1962
Bluno J. DeRice
Acting State Engineer.